TESTIMONY OF A PERSON WHO SUFFERED A MULTIPLE MOURNING, ASSISTED TO PROCESS THE TRAUMATIC MEMORY WITH THE SIMPLIFIED PROCEDURE DEVELOPED BY THE RESEARCH TEAM "SAPERCAPIRE"<sup>(1)</sup>

On May 31 of the current year (Friday) I was notified on the phone that my partner and future husband (we should have married in July, then the ceremony was moved to September) had died.

The previous day (Thursday) I had hospitalized my father for a severe chest pain and at the hospital first aid I had been announced the fatal diagnosis of lung cancer at such an advanced stage to be considered inoperable.

On Monday of the same week my mother underwent a planned surgery to reconstruct her an artificial anus.

The concurrence of so many painful events was even grotesque. Too much and all together.

I screamed very loudly and made gestures without any control, in despair. I had pain in my legs, thighs and chest. The chest pain (at the heart) lasted for many days, and is still present at alternate stages.

On June11, Tuesday evening, I received assistance from Massimo for the losses I suffered. At first I felt the desire not to receive it.

<sup>(1)</sup> Multidisciplinary research team to which IRPI participated with one of its researchers.

23 Compres (Venerali) 31 de Mappio c. e Vui hanno commicato per telepris Ve notice delle unite del mens compag e freturo moto prime eliglio per dei entre Me fiorus precedencie (Grocedi) diers ricovers. nus padre in especiele for fort olala el preciso socidiso stesso enuncreta l'infernire dispos. tempre el pelundre in uno stears 1055 anaurers de courdenant duppuetre He leved delle vierse set men me mode he selato cen intenento climingres (pider ficato) di micorero l'oposa hine trino le dapo ans artificielle). Le concountourse el Losi touti events dolorosi areve dimension performo quotrescle. Troppo e tuto involum unlato enolts faire e fetes geni incandi in prede elle dispereture. Ho anto dobni elle sombe, elle cosce é al petro - Me dolare al petro (more) e deneto per molt par, e lutores é presente a fen elterne giorno 11 Conigno, reacted! see he ricecto mosentino, un essisience pe le produte All'initro ho pacio le

It seemed me too trivial to me that obsessively repeating certain phrases would have soothed my harrowing pain.

Then I felt irritated for that obsessive repetition.

Then, in the course of the application of the technique, a sort of calm relieved the irritation and I felt detached; this made me decide to announce the death of (partner's name) to my mother in the presence of a dear uncle (to my mother, because of the surgery, both news of my father illness and my boyfriend's death had been hidden).

Later in the evening I felt a very strong feeling regarding the concept of pain and its meaning in this society. I felt the falsehood (for me) of certain exterior manifestations dictated by certain habits and somehow pretended from social relations.

I felt the need to escape from all this, to direct my attention to something, in my opinion, more true, that went beyond a certain "theatrality" imposed by social conventions.

In the following days I did unusual things, that people do not do in these cases: I danced with the favorite music of (partner's name), I went to the movies and I preferred to stay more often alone to remember the beautiful moments that I had lived with (partner's name).

And Massimo knows how beautiful these moments had been, since our acquaintance dates long before the death of (partner's name).

The signature follows

den'dris di man feile di scentrere troppo parrole de n'pereré assessitements are pren betene leure le reie peux tretende. Fai é résentrere initerbre pe quel réprés ossession- Par mel procedere d'elle Terrice à properiente une sonte di collere e divière ele ce he faitre prendere le décisione d'anne c'are le runte d' e me mashe in presente of men cono Ro. (A rie madie per lue dell'intenents sous state prosessie encourse le month se de land pedre ile di Successivamente velle senste sempre con resolutions has prover the seedentance malte forte relettre de plobre e el mo sijnifrets in presie société - Ho questo le febrito (per me) di cette manifemetres esteria. detuste de corre consuctudie : « in publice rupplo pretere delle relagioner sociali-Ho pravoto de bisoprie di fuggire de Tutio preens per dirigère la ruie atransfire su publice lore, e unsperere, d' pui vers de sublice Altre une une teste "totralité" imposée de couser Rei social. Ne pour segueix he fatis core Nursete, cle nou si fams in frent cosi s ho bellate con le rensile prefate d' sous sendere al cineme, e ho sous sendere pris spess de sale pa ritorolore i moment belle ile fro te déficiens vibents moveme - E prosenties se bare fucilies prest, moment present, le voine considerée résole in fette e molto privile della hurre de